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AO88 (Rev. 1/94) Subpoena in a Civil Case

Issued by the
UNITED STATES DISTRICT COURT

Middle

DISTRICT OF

Alabama

Wayne Black

SUBPOENA IN A CIVIL CASE

V.

Lamar Glover et al

Case Number:¹ 1:03cv734-MEF

TO: Darien Bush
 2601 Rocky Branch Road
 Dothan, AL 36301

RD. Foster
T/C

☒ YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY

United States Courthouse
 100 W. Troy Street
 Dothan, AL

COURTROOM

DATE AND TIME

10/2/06 10:00

☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION

DATE AND TIME

☐ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below:

**THIS SUBPOENA IS BEING
 ISSUED AT THE REQUEST
 OF PLAINTIFF**

**THE PARTY WHO REQUESTED YOU TO SERVE
 AS A WITNESS IS RESPONSIBLE FOR PAYING
 THE WITNESS FEE, MILEAGE AND CERTAIN
 EXPENSES. THERE IS NO PROVISION FOR
 THE UNITED STATES TO PAY YOU. IF THE
 WITNESS FEE AND MILEAGE ARE NOT
 TENDERED WHEN THE SUBPOENA IS SERVED,
 THE WITNESS MAY NOT BE COMPELLED TO
 RESPOND TO THE SUBPOENA.**

PLACE

☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES

DATE AND TIME

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)

DATE

Deputy Clerk

9/22/06

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER

U. S. District Court
 P.O. Box 711
 Montgomery, AL 36101

¹ If action is pending in district other than district of issuance, state district under case number.

AO88 (Rev. 1/94) Subpoena in a Civil Case

PROOF OF SERVICE

DATE 9/26/06

PLACE 207 Suite A

SERVED Darien Bush

Personal

SERVED ON (PRINT NAME)

MANNER OF SERVICE

SERVED BY (PRINT NAME) Chris Wright

TITLE Deputy US Marshal

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on

9/26/06
DATE

SIGNATURE OF SERVER

3984

One Church St Suite #100
ADDRESS OF SERVER

Montgomery AL 36104

RETURNED AND FILED

SEP 28 2006

CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.

(3) ✓

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UNITED STATES DISTRICT COURT

Middle

DISTRICT OF

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Wayne Black

SUBPOENA IN A CIVIL CASE

V.

Lamar Glover et al

Case Number:¹ 1:03cv734-MEF

TO: Vallie Hathaway
1581 County Road 81
Abbeville, AL 36310

- ☒ YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY

United States Courthouse
100 W. Troy Street
Dothan, AL

COURTROOM

DATE AND TIME

10/2/06 10:00

- ☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION

DATE AND TIME

- ☐ YOU ARE COMMANDED to produce and permit inspection and copying of the following ~~documents or objects~~ at the place and time specified below (list documents or objects):

**THIS SUBPOENA IS BEING
ISSUED AT THE REQUEST
OF PLAINTIFF**

THE PARTY WHO REQUESTED YOU TO SERVE
AS A WITNESS IS RESPONSIBLE FOR PAYING
THE WITNESS FEE, MILEAGE AND CERTAIN
EXPENSES. THERE IS NO PROVISION FOR
THE UNITED STATES TO PAY YOU. IF THE
WITNESS FEE AND MILEAGE ARE NOT
TENDERED WHEN THE SUBPOENA IS SERVED,
THE WITNESS MAY NOT BE COMPELLED TO
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PLACE

- ☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

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DATE AND TIME

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ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)

DATE

Mark Lent, Deputy Clerk
ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER

9/22/06

U. S. District Court
P.O. Box 711
Montgomery, AL 36101

¹ If action is pending in district other than district of issuance, state district under case number.

AO88 (Rev. 1/94) Subpoena in a Civil Case

PROOF OF SERVICE

DATE 9-26-06 PLACE SANDRE SEAN 1509 231

SERVED

VALLIE HATHAWAY

PERSONAL

SERVED ON (PRINT NAME)

MANNER OF SERVICE

WES DAVIS -

DEPUTY U.S. MARSHAL

SERVED BY (PRINT NAME)

TITLE

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on

9-26-06

DATE



SIGNATURE OF SERVER

ADDRESS OF SERVER

RETURNED AND FILED

SEP 28 2006

CLERK
U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.



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Issued by the
UNITED STATES DISTRICT COURT

Middle

DISTRICT OF

Alabama

Wayne Black

SUBPOENA IN A CIVIL CASE

V.

Lamar Glover et al

Case Number:¹ 1:03cv734-MEF

TO: Dr. Sam Banner, c/o Nathaniel Medical Center
 1435 W. Main Street
 Dothan, AL 36302

- ☒ YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY

United States Courthouse
 100 W. Troy Street
 Dothan, AL

COURTROOM

DATE AND TIME

10/2/06 10:00

- ☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION

THE PARTY WHO REQUESTED YOU TO SERVE
 AS A WITNESS IS RESPONSIBLE FOR PAYING

- ☐ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

THE WITNESS FEE, MILEAGE AND CERTAIN
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DATE AND TIME

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ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)

DATE

Shirley K. Lent, Deputy Clerk
 ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER

9/22/06

U. S. District Court
 P.O. Box 711
 Montgomery, AL 36101

¹ If action is pending in district other than district of issuance, state district under case number.

AO88 (Rev. 1/94) Subpoena in a Civil Case

PROOF OF SERVICE

DATE 9-26-06

PLACE 1435 W. MAIN STREET DOTHAN, AL

SERVED

DR. SAM BANNER

PERSONAL

SERVED ON (PRINT NAME)

MANNER OF SERVICE

WFS DAVIS

SERVED BY (PRINT NAME)

DEPUTY U.S. MARSHAL

TITLE

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on

9-26-06

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SEP 28 2006

CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.